



THE ELDERS COUNCIL OF NEWCASTLE

Equalities Policy

1. Our aim

1.1 In carrying out its functions as a charitable trust, the Elders Council of Newcastle is committed to promoting equality of opportunity for all, and to ensuring that no individual is discriminated against in the planning and delivery of any of our activities.

1.2 We therefore aim to ensure that the values of equality, diversity, and respect for all are embedded into everything that we do.

2. About our policy

2.1 This policy is intended to demonstrate the Elders Council's commitment to eliminating discrimination and encouraging and valuing diversity among trustees, members, staff, partners and suppliers.

2.2 We recognise our responsibilities under the Equality Act 2010, and are committed to meeting them in full. We believe that a culture that embraces equality and values diversity will help us to ensure that everyone feels involved and included in our plans, programmes and activities.

2.3 We aim to create an environment which respects and welcomes everyone, and in which no form of bullying, harassment, disrespectful or discriminatory behaviour is tolerated by anyone towards anyone. This particularly applies in relation to the 'protected characteristics' named in the Equality Act 2010: age, disability, gender reassignment, marriage or civil partnership status, pregnancy and maternity, race, religion or belief, sex and sexual orientation (see below for explanations).

3. Our responsibilities

3.1 The Elders Council understands that, for equality to be achieved, this policy needs to be made understandable to, and embraced by trustees, members, staff, partners and suppliers.

3.2 All trustees, members, staff, partners and suppliers have a responsibility to ensure that their own language and actions are consistent with the spirit as well as the contents of this policy.

3.3 Overall responsibility for the implementation of this policy lies with the Elders Council Board of Trustees.

4. Our commitments

4.1 The Elders Council recognises that an Equalities Policy alone is not enough to ensure that equality and diversity are central to everything that we do.

4.2 We will seek to create an environment in which diversity and the contributions of all trustees, members, staff, partners and suppliers are recognised and valued in all that we do. In this way, we hope to provide an example of good equality practice and promote community cohesion within our membership.

4.3 In establishing this policy, we recognise that many people are unfamiliar with the ways in which discrimination and disadvantage affect people's health, well-being and quality of life. We will therefore support people to develop equalities awareness and understanding.

4.4 To ensure that we are meeting the aims and the spirit of this policy, we will:

- a) discuss and review how well we are implementing this policy, and adjust our practices where necessary;
- b) assess any significant new or revised policies and procedures for their impact on equality;
- c) embed equality and diversity into our plans.

4.5 In particular, we will:

- use accessible venues for events and meetings;
- for those members who are unable to get to a meeting by public transport, in their own transport or by using a transport-support benefit such as TaxiCard, provide transport (which may be shared);
- for general meetings:
 - use venues with a hearing loop;
 - provide a signer, a lip-reader and/or an interpreter as necessary and practicable;
- on request produce meeting papers in large print;
- use legible¹ plain English in our communications and

¹ The default font for the Elders Council is Verdana 13.

reports;

- offer the Magazine in large print, on tape or on CD.

5. It is important to us that suppliers, and any other individual or organisation working on behalf of the Elders Council, are aware of and agree to comply with our equality and diversity policy while their work is underway.

Approved by the Elders Council Board of Trustees February 2017

Reviewed April 2019

Next review: April 2022

Equality Act 2010 – Explanation of the Protected Characteristics

Age: An age group includes people of the same age and people of a particular range of ages. Where people fall in the same age group they share the protected characteristic of age.

An age group would include “over-50s” or twenty-one-year-olds. A person aged twenty-one does not share the same characteristic of age with “people in their forties”. However, a person aged twenty-one and people in their forties can share the characteristic of being in the “under-fifty” age range.

Disability: A person has a disability if they have a physical or mental impairment, and the impairment has a substantial and long-term adverse effect on their ability to carry out normal day-to-day activities.

This section replaces similar provisions in the Disability Discrimination Act 1995 and provisions in secondary legislation made under that Act.

Gender reassignment: A person has the protected characteristic of gender reassignment if the person is proposing to undergo, is undergoing or has undergone a process (or part of a process) for the purpose of reassigning the person’s sex by changing physiological or other attributes of sex.

Marriage and civil partnership: A person has the protected characteristic of marriage and civil partnership if the person is married or is a civil partner.

Race: Race is defined as

- a. **Colour:** includes being black or white.
- b. **Nationality:** includes being a British, Australian or Swiss citizen.
- c. **Ethnic or national origins:** include being from a Roma background or of Chinese heritage. A racial group could be “black Britons”, which would encompass those people who are both black and who are British citizens.

This section replaces similar provisions in the Race Relations Act 1976. However, the power to add caste to the definition of race is a new provision.

Religion or belief: Religion means any religion and a reference to religion includes a reference to a lack of religion.

- **A religion** must have a clear structure and belief system. Denominations or sects within a religion can be considered to be a religion or belief, such as Protestants and Catholics within Christianity.
- **A belief** means any religious or philosophical belief and a reference to belief includes a reference to a lack of belief. **A “philosophical belief”** must:
 - o be genuinely held;
 - o be a belief and not an opinion or viewpoint based on the present state of information available;
 - o be a weighty and substantial aspect of human life and behaviour;
 - o attain a certain level of cogency, seriousness, cohesion and importance;
 - o be worthy of respect in a democratic society, compatible with human dignity and not conflict with the fundamental rights of others.

Any cult involved in illegal activities is not covered. Beliefs such as humanism and atheism are covered.

This section replaces similar provisions in the Employment Equality (Religion or Belief) Regulations 2003 and the Equality Act 2006.

Sex:

- a. a reference to a person who has a particular protected characteristic is a reference to a man or to a woman;
- b. a reference to persons who share a protected characteristic is a reference to persons of the same sex.

Sexual orientation: is a person’s sexual orientation (gay, lesbian, bisexual or heterosexual)

The definition is designed to replicate the effect of similar provisions in the Employment Equality (Sexual Orientation) Regulations 2003 and the Equality Act 2006.

Source: Equality Act 2010 and Explanatory Notes to the Equality Act 2010